

BLUE RIBBON CLUB SCHOLARSHIP FOR SENIORS

THE COMMITTEE WILL NOT CONSIDER INCOMPLETE APPLICATIONS!

APPLICANTS NAME: _____
(Last) (First) (Middle)

SOCIAL SECURITY #: _____ **CELL PHONE** _____

ADDRESS: _____ **PHONE:** _____

CITY: _____ **STATE:** _____ **ZIP CODE:** _____

DATE OF BIRTH: _____ **NAME OF PARENT/GUARDIAN:** _____

ADDRESS: _____ **PHONE:** _____

EMAIL ADDRESS FOR NOTIFICATION PURPOSE: _____

OCCUPATION – FATHER/GUARDIAN: _____

OCCUPATION – MOTHER/GUARDIAN: _____

SUPPORTING INCOME – FATHER/GUARDIAN: _____

SUPPORTING INCOME – MOTHER/GUARDIAN: _____

EXTENUATING FAMILY CIRCUMSTANCES: _____

NAME & AGES OF CHILDREN IN FAMILY: _____

NUMBER OF CHILDREN IN COLLEGE NEXT YEAR (INCLUDE YOURSELF): _____

IF APPLYING FOR AN AGRICULTURE SCHOLARSHIP, WHAT EXPERIENCE HAVE YOU HAD IN THAT FIELD?

WHAT HAVE YOU DONE IN THE ORGANIZATION IN, WHICH YOU ARE APPLYING?

APPLYING FOR ANY OTHER SCHOLARSHIPS? _____ TYPE: _____

AMOUNT OF SCHOLARSHIP APPLIED FOR: _____

SCHOLARSHIP ALREADY RECEIVED: _____

WHAT DO YOU ANTICIPATE YOUR EXPENSES TO BE NEXT YEAR? (TUITION, BOOKS,FEES, ETC.): _____

COLLEGE/UNIVERSITY/TECHNICAL SCHOOL YOU PLAN TO ATTEND: _____

HAVE YOU BEEN ACCEPTED? _____ INTENDED COURSE OF STUDY: _____

WHY/GOALS? _____

GRADUATE SENIOR ___ YES ___ NO RANK IN CLASS _____ OF _____ GPA _____

NUMERICAL GRADE POINT AVERAGE ON BASIS OF 100: _____

SAT AND/OR ACT SCORES: _____

DO YOU PLAN TO CONTRIBUTE FINANCIALLY TO YOUR COLLEGE EDUCATION? _____

DURING SUMMER _____ SCHOOL YEAR _____

EMPLOYMENT RECORD(PAID OR VOLUNTEER)/TYPE OF WORK YOU HAVE DONE:

LIST SCHOOL ORGANIZATIONS IN WHICH YOU PARTICIPATED, DURATION, OFFICES HELD, AWARDS/HONORS RECEIVED. ATTACH ADDITIONAL PAGES IF NECESSARY.

CIVIC AND COMMUNITY ACTIVITIES PARTICIPATED IN AND YOUR ROLE: _____

YOUTH FAIR YEARS PARTICIPATED: ____ WHAT WAS YOUR PARTICIPATION? _____

WHAT DID YOU CONTRIBUTE TO THE YOUTH FAIR? _____

4-H _____ **NUMBER OF YEARS**

F.F.A. _____ **NUMBER OF YEARS**

F.H.A. _____ **NUMBER OF YEARS**

